**LAKE COUNTY RIGHT TO LIFE 43rd FUNDRAISING BANQUET – 2016**

***Response Form: Underwriters/Table Sponsors***

Please **PRINT** all information below:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Level of Underwriting***: (Please **initial** your choice) All include a table for your 10 guests, tickets for VIP reception

And other benefits.

\_\_\_\_ $5000 Platinum

\_\_\_\_ $2000 Gold

\_\_\_\_ $1000 Silver

***I would like***: (**Initial** as many as you would like)

\_\_\_\_ My name listed in the program book as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **OR**

\_\_\_\_ My company name listed in book as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ One special table (seats 10) in Platinum, Gold, or Silver section for my invited guests

\_\_\_\_ **Number** of tables you wish to sponsor

***TABLE SPONSORSHIP:*** $500 per table

***I would like***: (check as many as you would like.)

\_\_\_\_ My name listed in the program book as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**OR**

\_\_\_\_ My company listed in the book as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ A special table for 10 in the Table Sponsor section for my invited guests.

\_\_\_\_ To attend the VIP reception with \_\_\_\_ guest/s. \_\_\_\_ A free one-page ad in the program book

\_\_\_\_ Number of tables at $500 each

**Note: Ads may be for your business/ministry or in honor/memory of someone.**

All ads **must** reflect the philosophy of Lake County Right to Life.

**\*There will be a $25 surcharge for ads that require changes or are not sent as a PDF or WORD document.**

**FINAL Deadline for submitting ads is: May 10, 3:OO P.M.**

**\*\*We cannot guarantee placement of late and/or unpaid ads.\*\***

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make checks payable to: Lake County Right to Life Mail to: P.O. Box 9103, Highland, IN 46322

Or order on our website: [www.lakecortl.org](http://www.lakecortl.org) Questions: 219-838-1138

**Lake County Right to Life Education Fund is an IRS recognized §501(c)(3) organization.**

**Donations are tax deductible.**